

A photograph of a bright yellow door set within a dark, vertically-planked wooden wall. To the right of the door is a small, dark lantern with a warm, glowing light inside. The scene is captured in a cinematic style with soft lighting.

HOUSE CALLS

THE GREAT PHYSICIAN COMES CALLING

The Real Question



C.S. Lewis

I am trying here to prevent anyone saying the really foolish thing that people often say about Him: I'm ready to accept Jesus as a great moral teacher, but I don't accept his claim to be God. That is the one thing we must not say. A man who was merely a man and said the sort of things Jesus said would not be a great moral teacher. He would either be a lunatic — on the level with the man who says he is a poached egg — or else he would be the Devil of Hell. . . .





C.S. Lewis

You must make your choice. Either this man was, and is, the Son of God, or else a madman or something worse. You can shut him up for a fool, you can spit at him and kill him as a demon or you can fall at his feet and call him Lord and God, but let us not come with any patronizing nonsense about his being a great human teacher. He has not left that open to us. He did not intend to.





Kristen Deede Johnson

... Christians in the latter decades of the twentieth century focused on politics as the best way to enact cultural change, dedicating much time, energy, and money toward that end. It's not clear, however, that cultural change works the way those Christians assumed it did. Too often, they prioritized politics to the neglect of other formative cultural institutions and the callings of everyday Christians to engage in those institutions.





W.H. Auden

*Let us acknowledge our defeats
but without despair,
For all societies and epochs are
transient details,
Transmitting an everlasting
opportunity
That the Kingdom of Heaven may
come, not in our present
And not in our future, but in the
Fullness of Time.
Let us pray.*

“For the Time Being”

