



A white graphic of three nested triangles forms a stylized mountain peak centered above the title text.

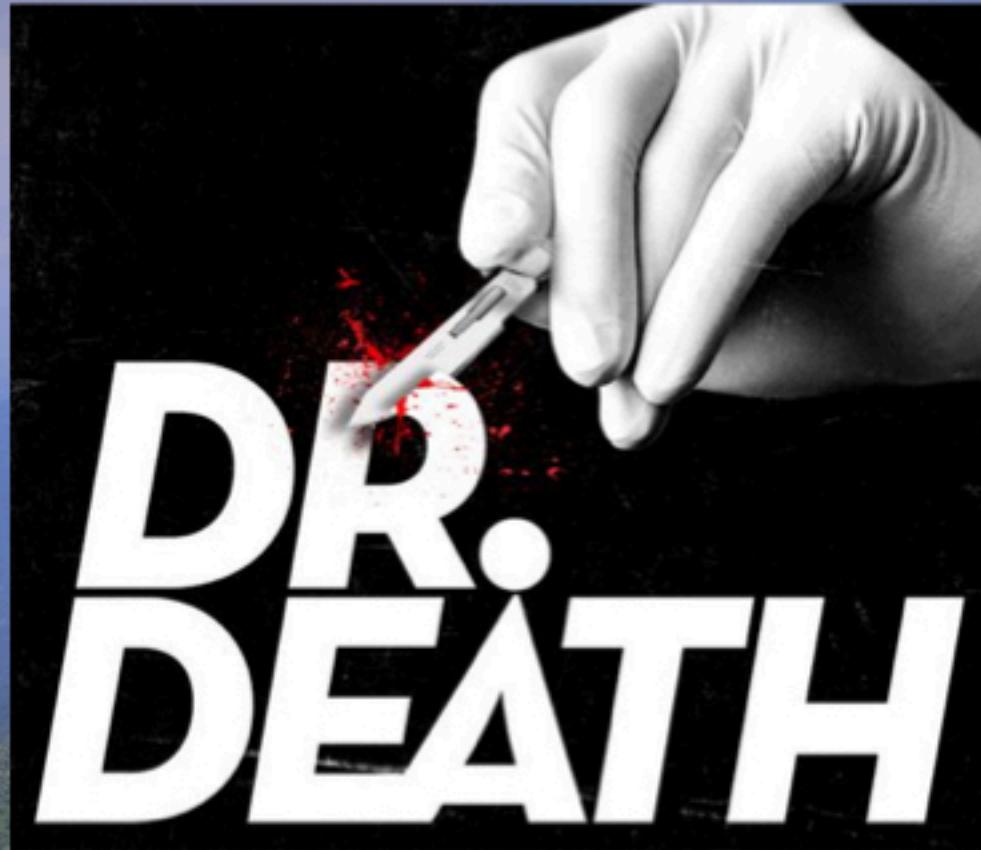
THE HIGHEST GOOD

a series in the Sermon on the Mount

I stand, corrected



THE HIGHEST GOOD
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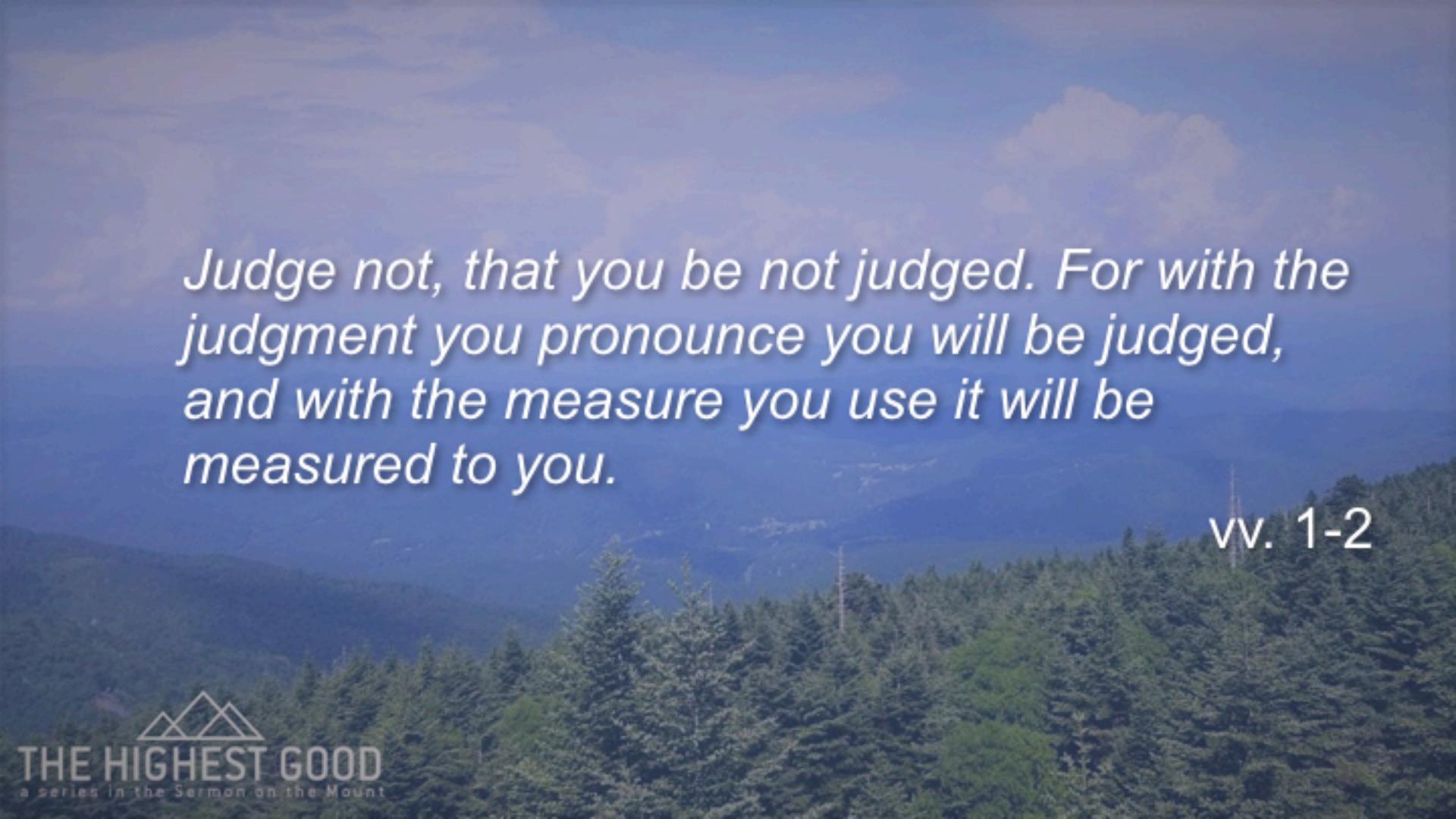


But seek first the kingdom of God and his righteousness. . . .

Matthew 6:32



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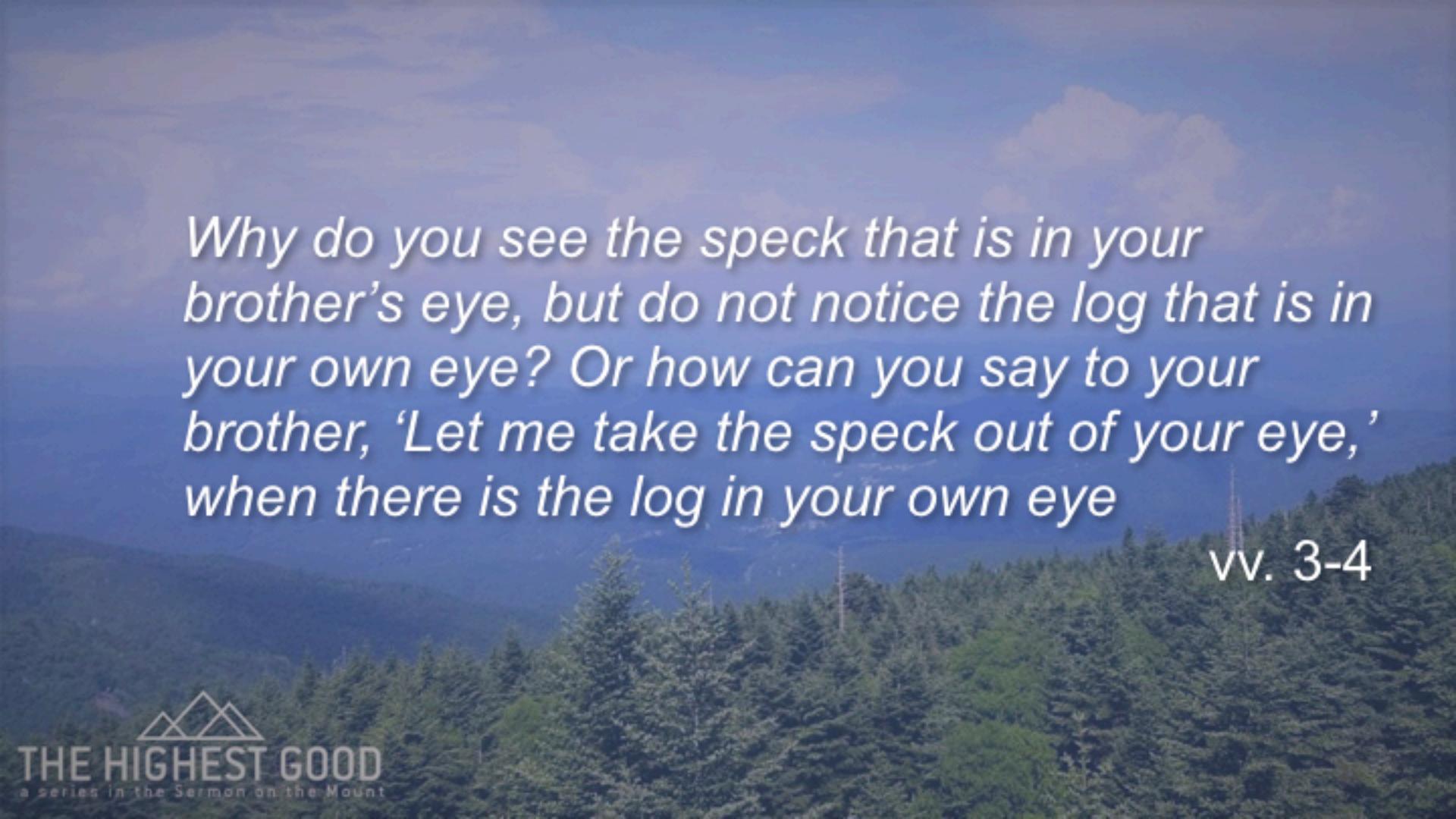


Judge not, that you be not judged. For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you.

vv. 1-2



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Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye

vv. 3-4



You hypocrite. . .

v. 5



*Conviction without experience
makes for harshness.*

Flannery O'Connor



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Judge not, that you be not judged.

v.1



T Bone Burnett

Everybody wants to know the truth

But nobody wants to hear it

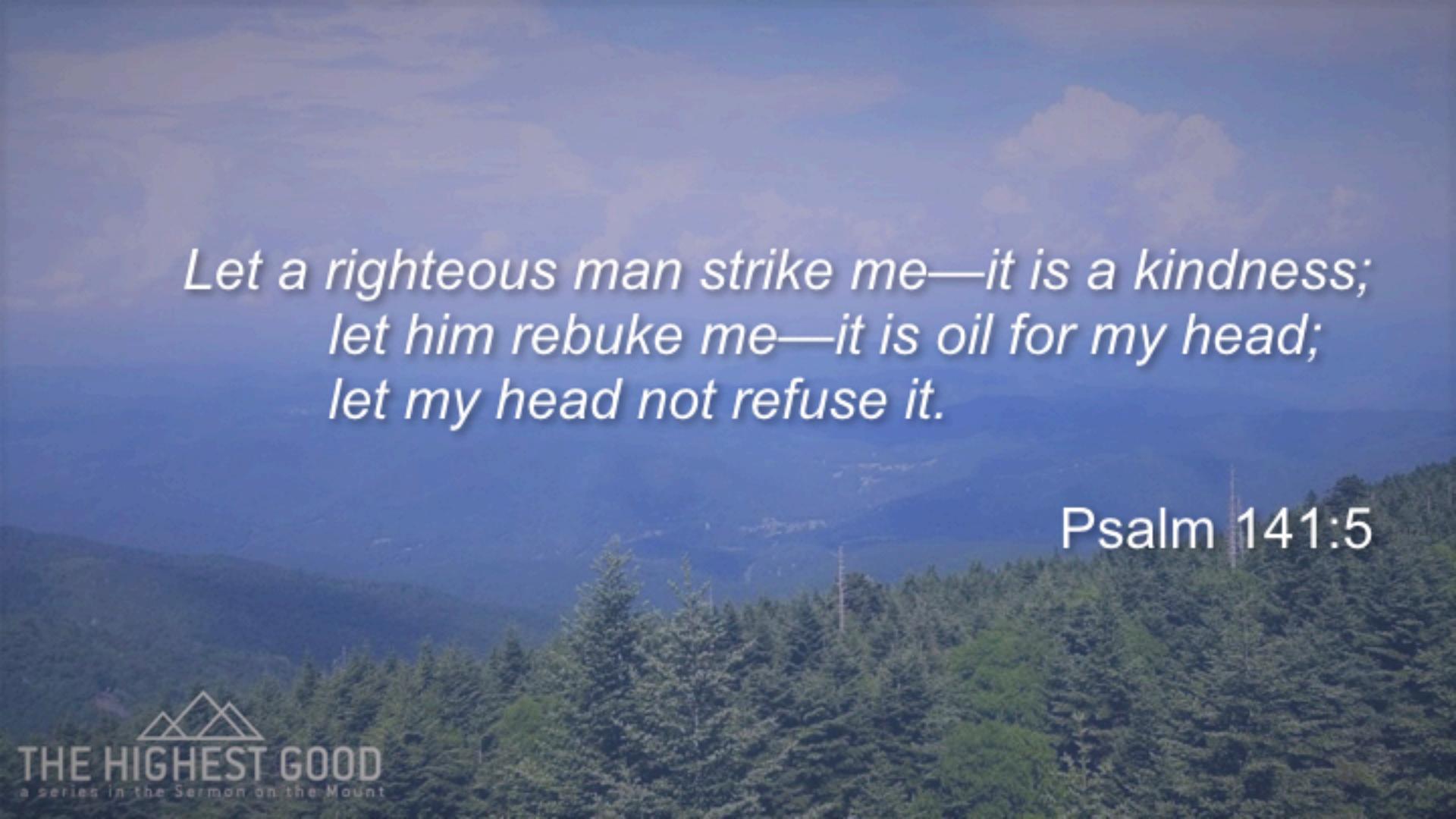


. . . first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

v.5



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*Let a righteous man strike me—it is a kindness;
let him rebuke me—it is oil for my head;
let my head not refuse it.*

Psalm 141:5



Do not give dogs what is holy, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.

v. 6



a series in the Sermon on the Mount



T Bone Burnett

*Everybody wants to be forgiven
But nobody wants to confess. . . .*

*Everybody wants to be free
But no-one can pay the price*



Søren Kierkegaard

What precisely is profound in Christianity is that Christ is both our atoner and our judge, not that one is our atoner and another our judge, for then we would nevertheless come to be judged, but that the atoner and the judge are the same

