

11:12 Whoever belittles his neighbor lacks sense, but a man of understanding remains silent.

13 Whoever goes about slandering reveals secrets,
but he who is trustworthy in spirit keeps a thing covered.



17:9 Whoever covers an offense seeks love,

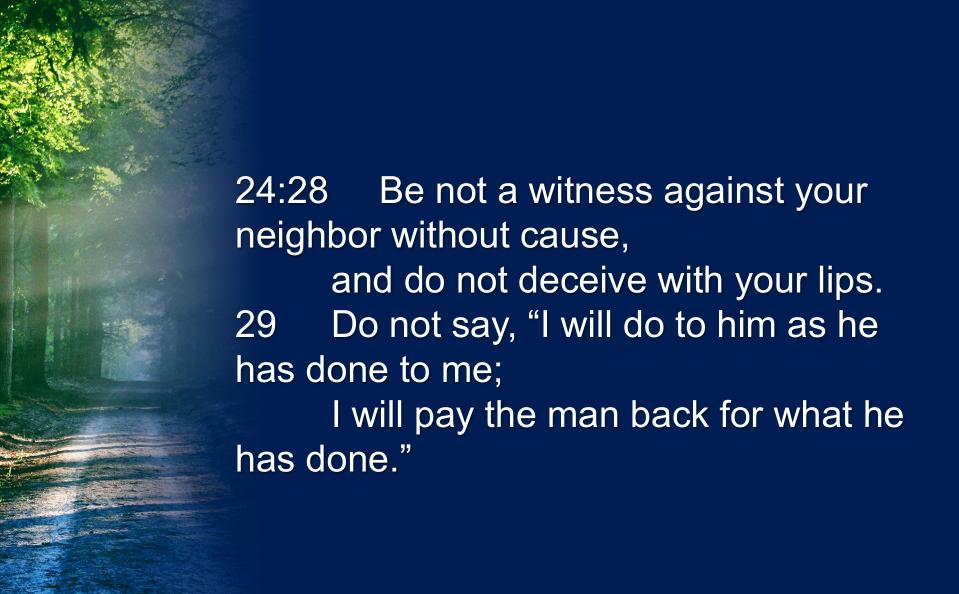
but he who repeats a matter separates close friends.

24:17 Do not rejoice when your enemy falls,

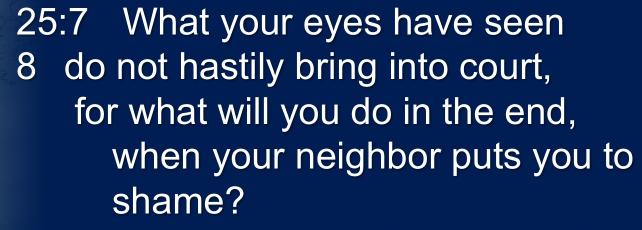
and let not your heart be glad when he stumbles,

18 lest the LORD see it and be displeased, and turn away his anger from him.





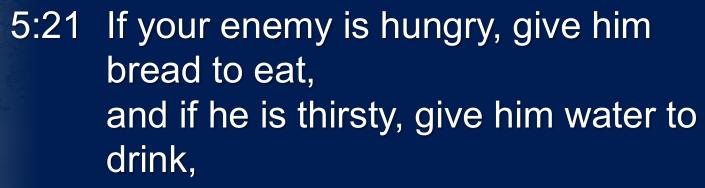




9 Argue your case with your neighbor himself,

and do not reveal another's secret, lest he who hears you bring shame upon you, and your ill repute have no end.





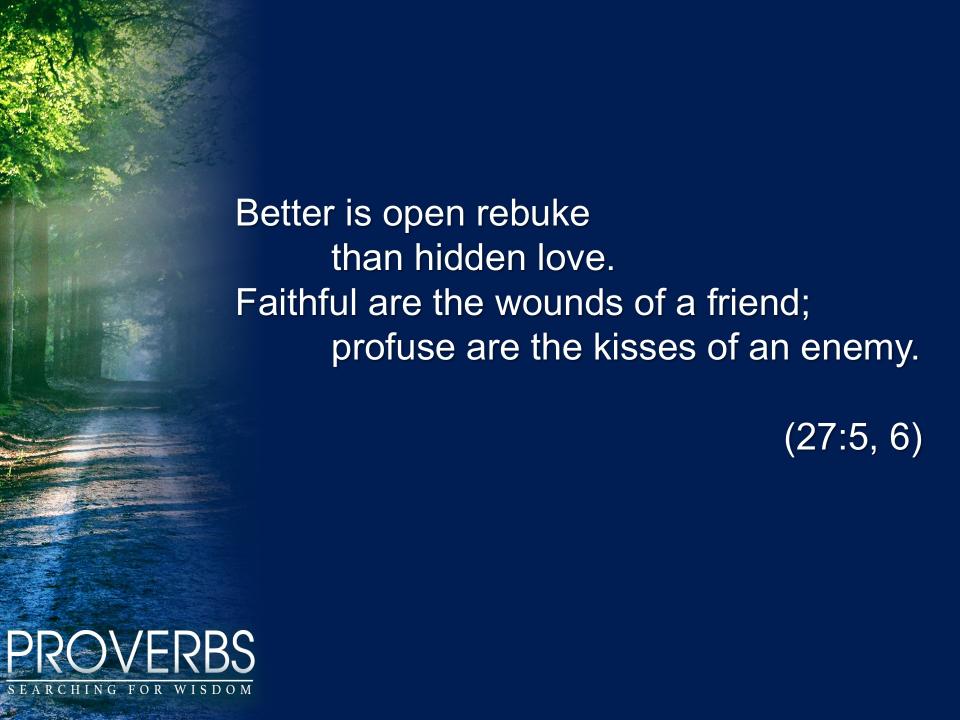
for you will heap burning coals on his head, and the LORD will reward you.

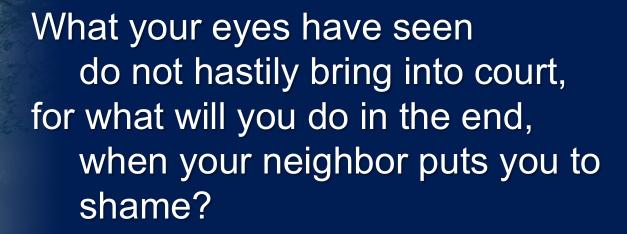
27:5 Better is open rebuke than hidden love.

6 Faithful are the wounds of a friend; profuse are the kisses of an enemy.









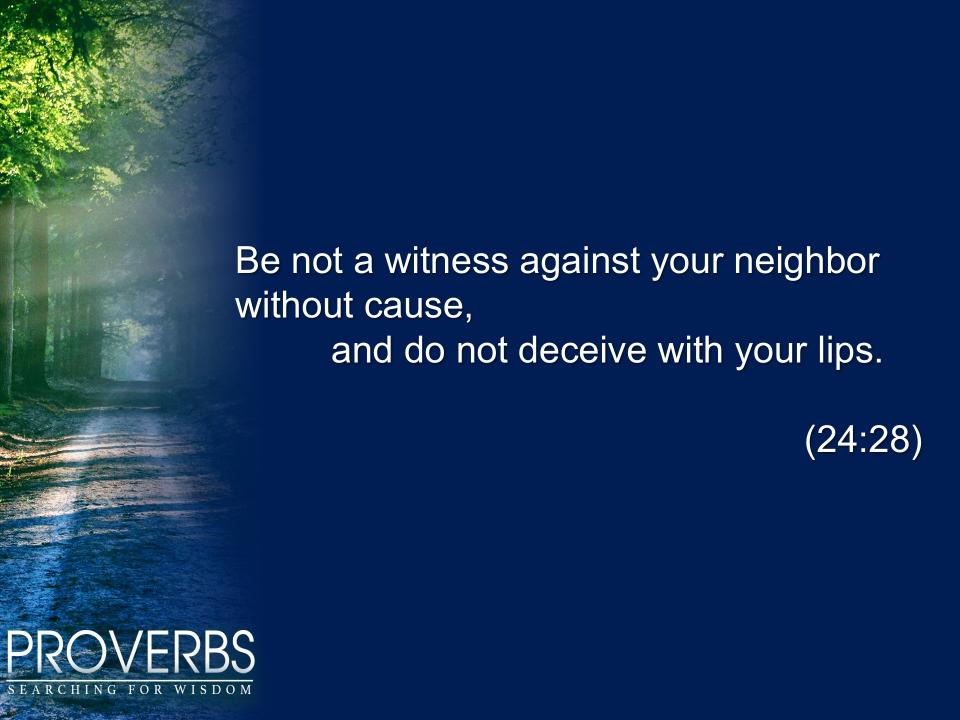
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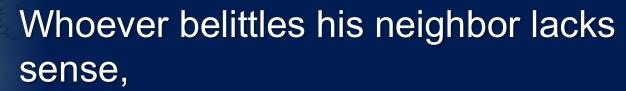
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(25:7b-10)





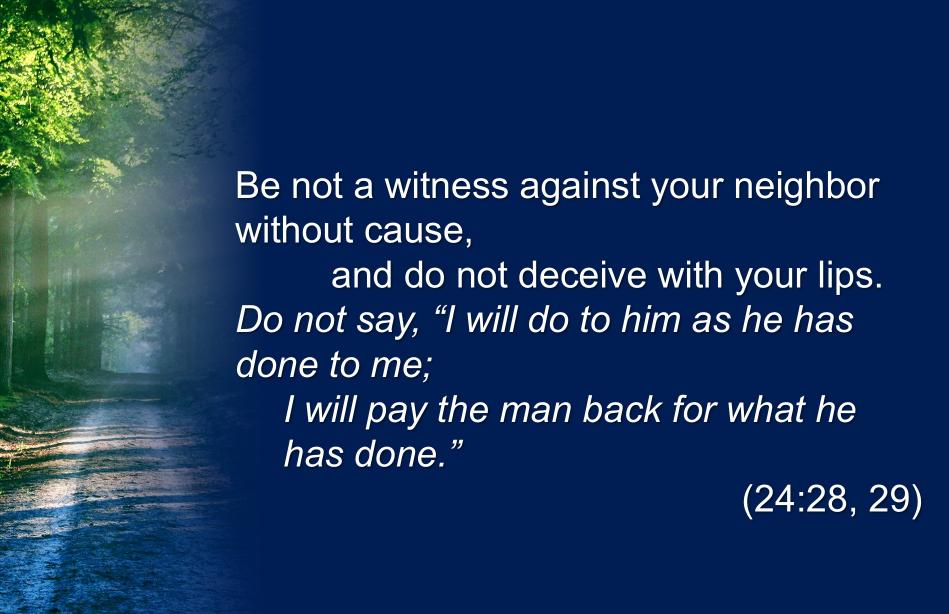
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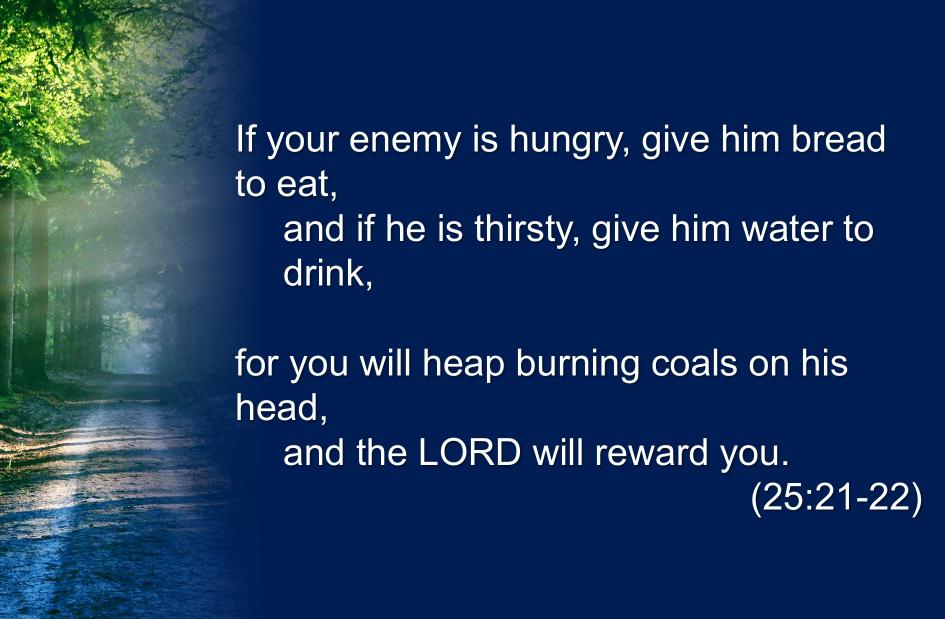
but he who is trustworthy in spirit keeps a thing covered.

(11:12,13)

















My faith in Jesus has enabled me to forgive those who have hurt and scarred me. It has enabled me to pray for my enemies rather than curse them. And it has enabled me not just to tolerate them but truly to love them.





Opinions

We are no longer capable of forgiving our enemies



Samantha Bee. (Amanda Edwards/Getty Images)



By Elizabeth Bruenig Opinion columnist June 1 Mail the author



Elizabeth Breunig

Forgiveness means having the technical right to exact some penalty but electing not to pursue it. This breaks the cycle of retribution with unearned, undeserved mercy....It is crucial to note that forgiveness doesn't preclude accountability: It's possible (and probably preferable) someone can both make restitution for their wrong and be forgiven.

