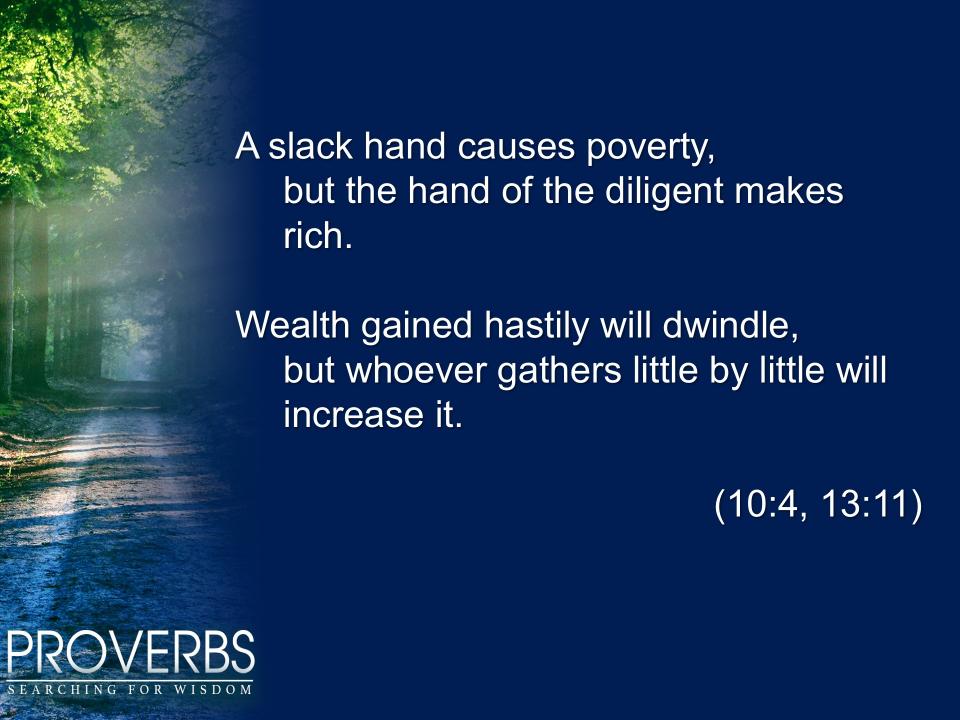
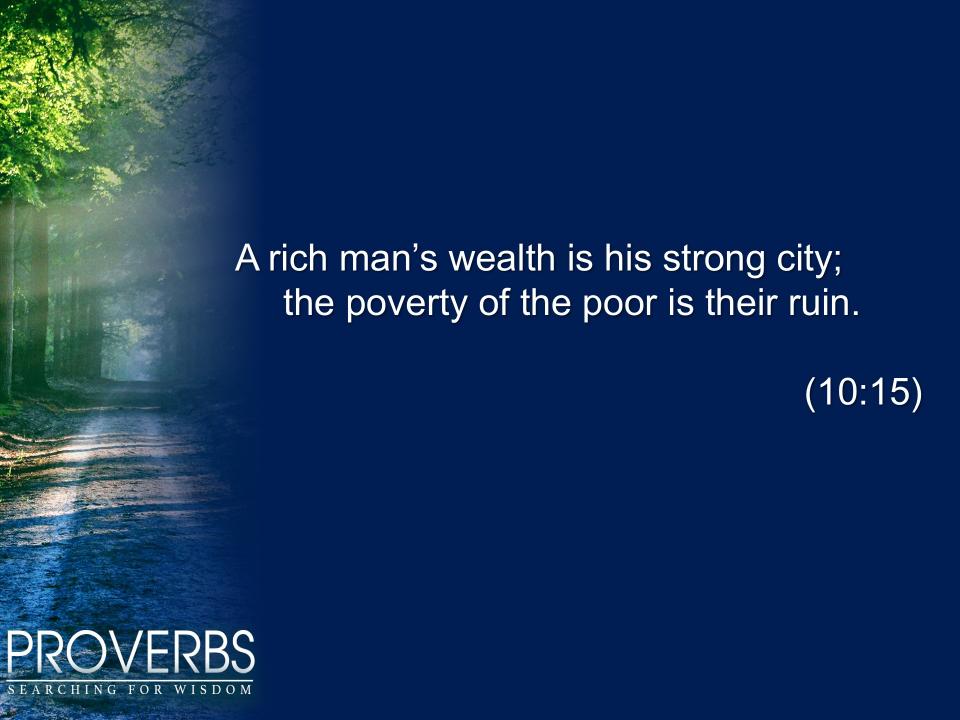
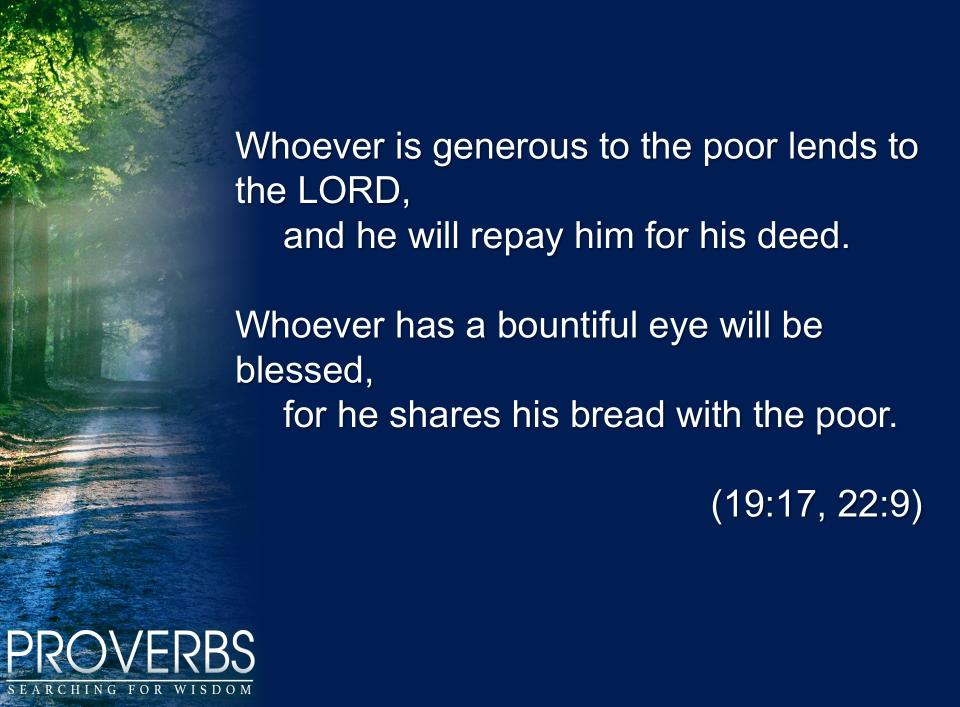


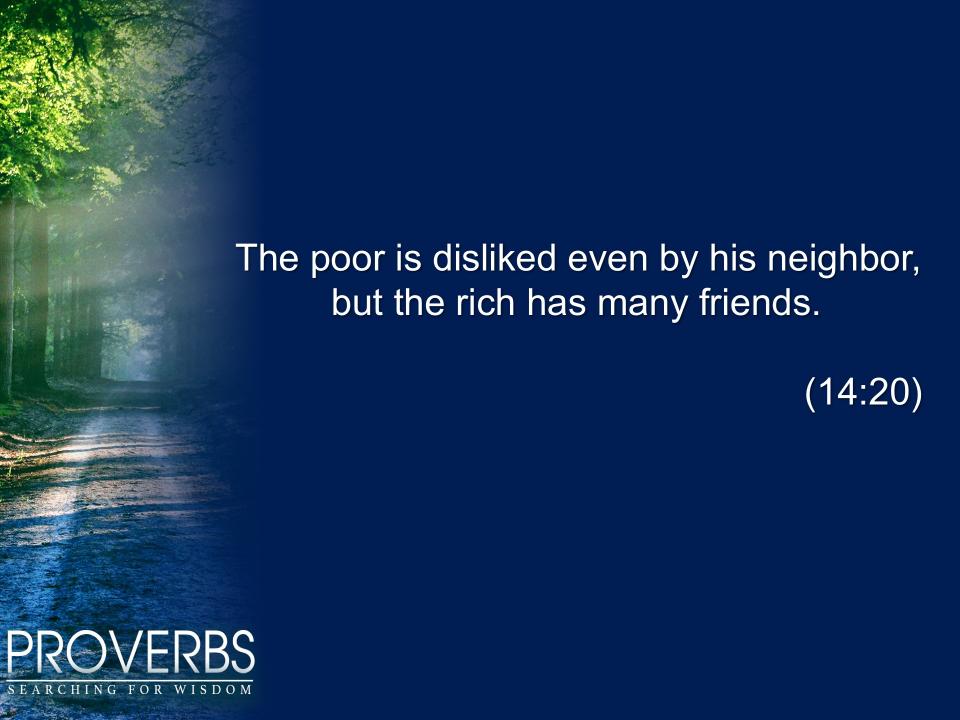
Leo Tolstoy, "How Much Land does a Man Need?"

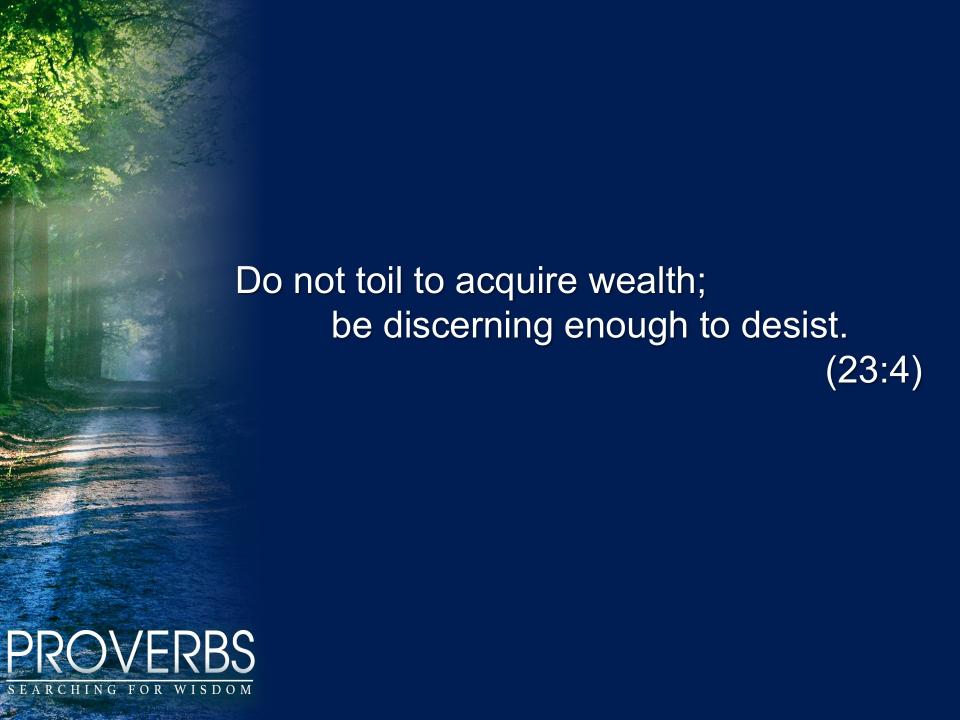


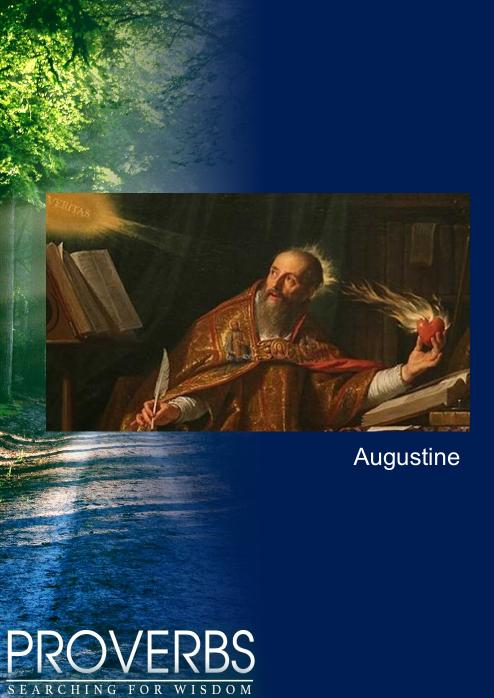




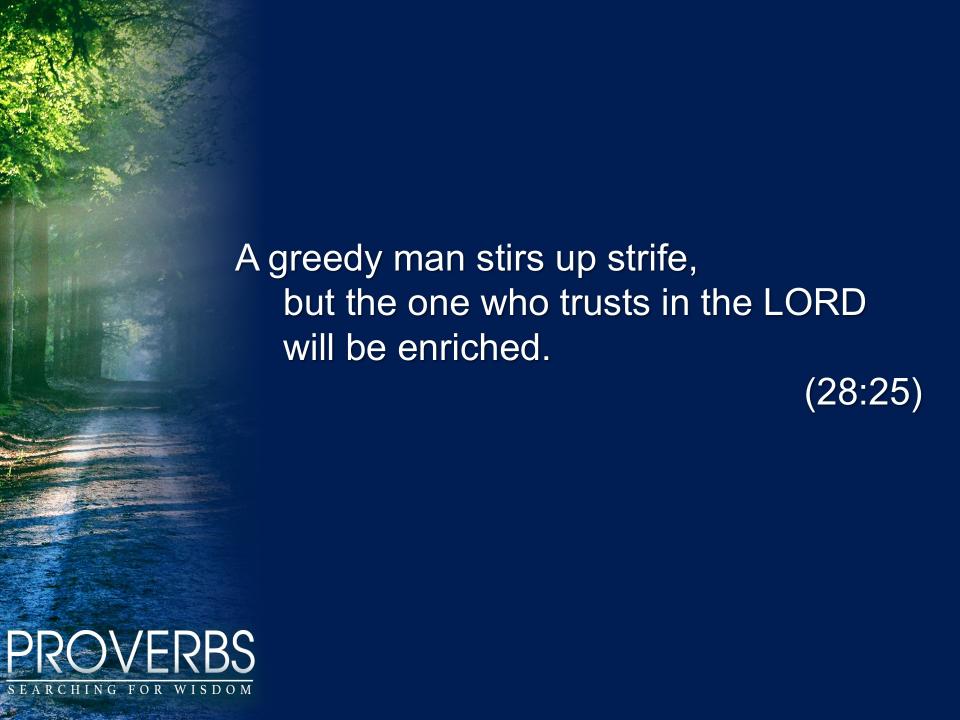


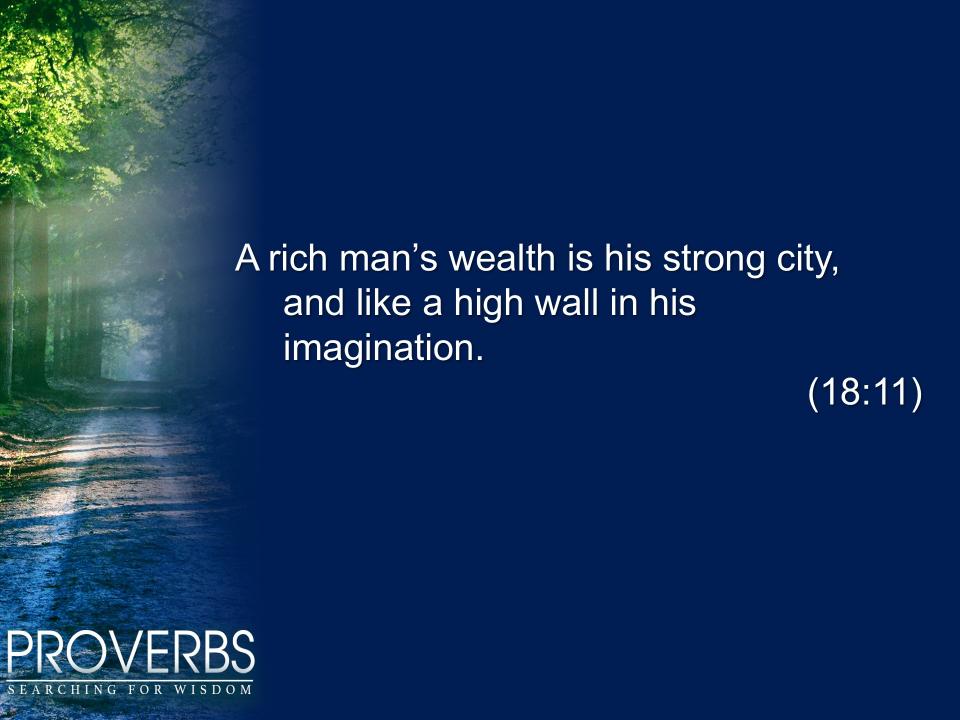






The More you get the more you will want.

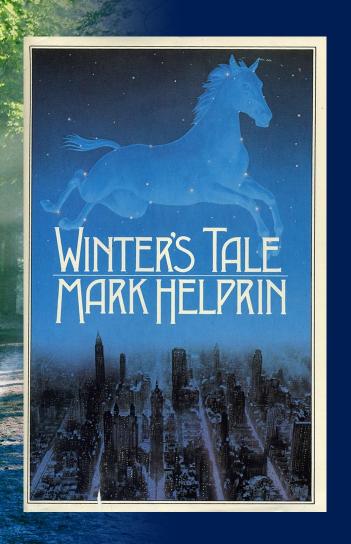






An evil man is ensnared by the transgression of his lips. . . .

A fool's lips walk into a fight, and his mouth invites a beating. (12:16, 18:6)



Little men spend their days in pursuit of such things [wealth, fame, possessions]. I know from experience that at the moment of their deaths they see their lives shattered before them like glass. I've seen them die. They fall away as if they have been pushed, and the expressions on their faces are those of the most unbelieving surprise.

"Signor Marratta"





How much better to get wisdom than gold!

To get understanding is to be chosen rather than silver.

(16:16)

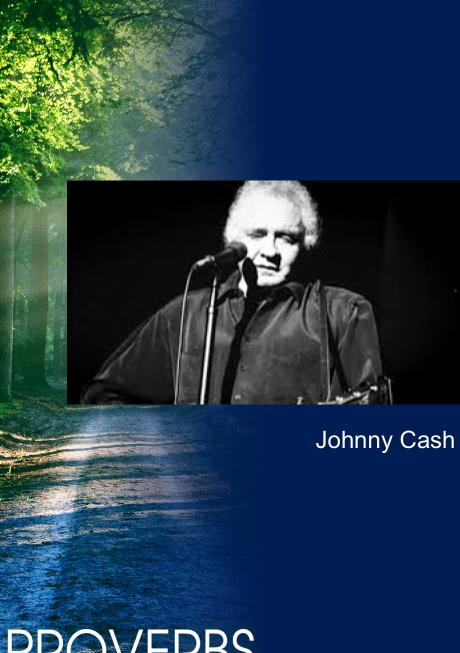


Riches do not profit in the day of wrath, but righteousness delivers from death.

Whoever trusts in his riches will fall, but the righteous will flourish like a green leaf.

Better is a little with righteousness than great revenues with injustice.

(11:4, 28; 16:8)



How many times have
You heard someone say
If I had his money
I could do things my way
But little they know
That it's so hard to find
One rich man in ten
With a satisfied mind

"A Satisfied Mind," Red Hayes & Jack Rhode





Honor the LORD with your wealth and with the firstfruits of all your produce;

Whoever despises his neighbor is a sinner,

but blessed is he who is generous to the poor.

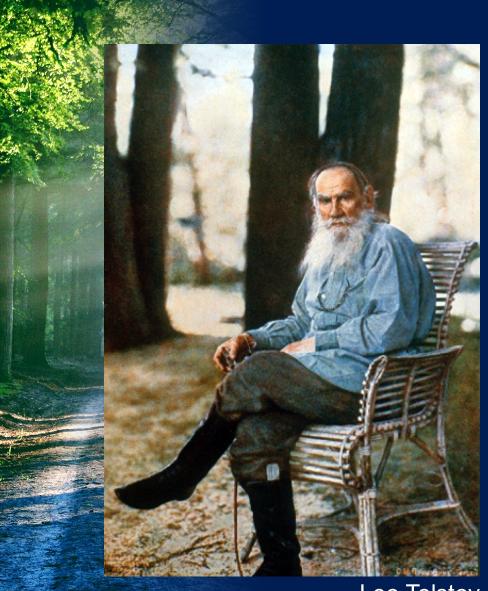
(3:9, 14:21)



A good name is to be chosen rather than great riches, and favor is better than silver or gold.

The rich and the poor meet together; the LORD is the Maker of them all.

(22:1, 2)



". . .he admired Jesus, but hardly loved him."

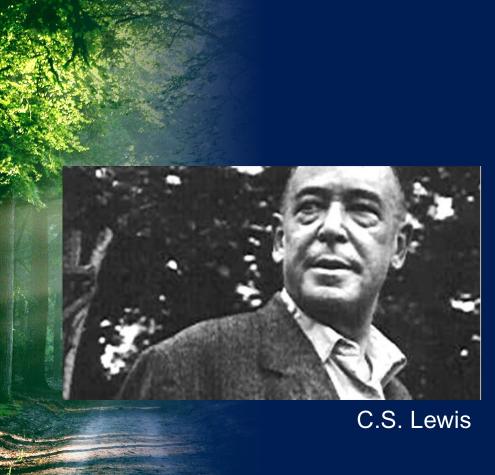
Leo Tolstoy





For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

(2 Corinthians 9:8)



I do not believe one can settle how much we ought to give. I am afraid the only safe rule is to give more than we can spare. In other words, if our expenditure on comforts, luxuries, amusement, etc., is up to the standard common among those with the same income as our own, we are probably giving away too little. If our giving does not at all pinch or hamper us, I should say it is too small. There ought to be things we should like to do and cannot because our commitment to giving excludes them.





It is not our part to master all the tides of the world, but to do what is in us for the [help] of those years wherein we are set, uprooting the evil in the fields that we know, so that those who live after may have clean earth to till. What weather they shall have is not ours to rule.

Gandalf in Tolkien's The Return of the King



Two things I ask of you;
deny them not to me before I die:
Remove far from me falsehood and
lying;

give me neither poverty nor riches; feed me with the food that is needful for me,

lest I be full and deny you and say, "Who is the LORD?" or lest I be poor and steal and profane the name of my God.