



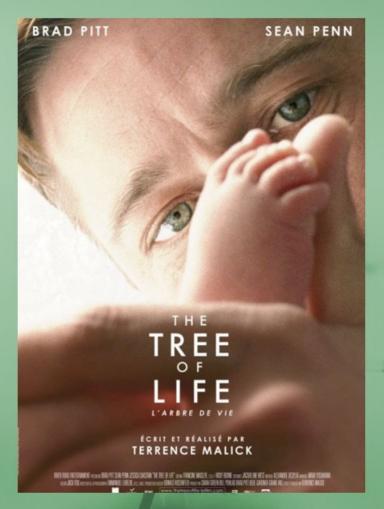
Jim Moriarty, Sherlock (BBC)



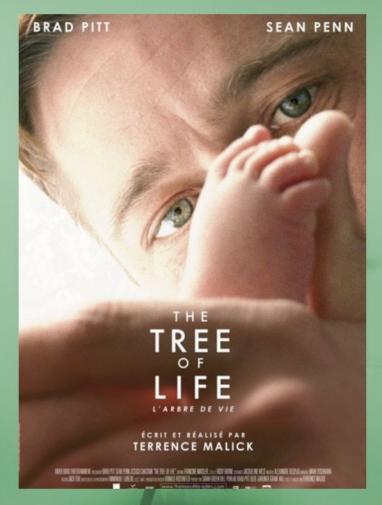
I want to break free I want to break free I want to break free from your lies You're so self satisfied I don't need you I've got to break free God knows, God knows I want to break free

"I want to break free," Queen

GALAI free



The nuns taught us there are two ways through life ... the way of Nature... and the way of Grace. You have to choose which one you'll follow. Grace doesn't try to please itself. Accepts being slighted, forgotten, disliked. Accepts insults and injuries. Nature only wants to please itself. Get others to please it too. Likes to lord it over them. To have its own way. . . .



It finds reasons to be unhappy... when all the world is shining around it... when love is smiling through all things. They taught us that no one who loves the way of grace... ever comes to a bad end. I will be true to you. Whatever comes.

Tree of Life, dir. T. Malick

- Unequivocally divine
- Eminently relevant
- Utterly unique

Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. . . .

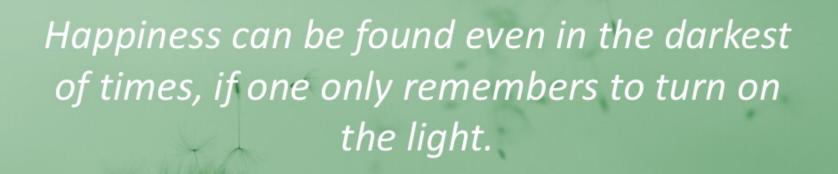
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GALATIARRES



Richard Dawkins, Jon Stewart, The Daily Show, c. 2013



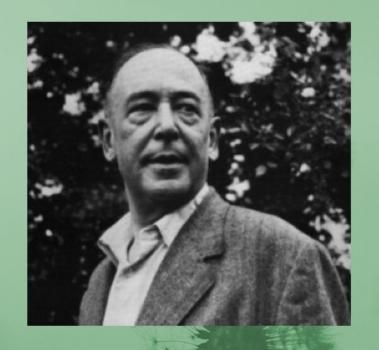
Albus Dumbledore

GALATIARES



Francis Spufford

I've heard Richard Dawkins, on a stage respond to someone asking why people's conviction of the presence of God doesn't count as data: 'Oh, all sorts of funny things happen in people's heads. But you can't measure them, so they don't mean anything.' Yet atheists, like everybody else, fall in love, read novels, hum songs, and value the unrepeatable shadings of their sensory and cognitive experiences. The subjective makes its irrefutable demand for attention as soon as you quit the lectern,



If I find in myself a desire which no experience in this world can satisfy, the most probable explanation is that I was made for another world.

C.S. Lewis

So now God has acted finally in this very proclamation by his apostles to have his way with us. God has taken the whole business out of our hands. Neither your lawlessness nor your lawfulness, you immorality nor your morality, your unholiness nor your holiness – none of it matters a bit now, but a new creation. Indeed, in most radical fashion, Paul announces not only that it no longer matters but that it is now exposed as sin! . . . All escape routes shut down. There is nothing to be done now but just listen.

Gerhard Forde



Hiroo Onoda, Lubang Island, Philippines